

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 8 1980

Returned to applicant for correction.....

Corrected application filed..... Map filed JAN 8 1980 under 40263The applicant Las Vegas Valley Water District3700 West Charleston Boulevard of Las Vegas
Street and No. or P.O. Box No. City or TownNevada 89153 hereby make s. application for permission to change the
State and Zip Code No.Point of Diversion, Manner of Use and Place of Use of a portionof water heretofore appropriated under..... Permit No. 20182, Certificate No. 5782

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground - Las Vegas Artesian Basin
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 2 cfs or 1447.9339 AF/Y
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, T.20S., R.61E.,
MDB&M., or at a point from which the SE corner of said Section 30
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
bears S. 51°59'01" E a distance of 1,234.16 feet.
stated.
6. The existing point of diversion is located within SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 30, T.20S., R.61E.,
MDB&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 30
If point of diversion is not changed, do not answer.
bears S. 0°14'10"E., a distance of 1,206.26 feet.
7. Proposed place of use is the area included within the Las Vegas Valley
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Water District as denoted by Chapter 167, Statutes of Nevada, 1947,
as it now exists or as it may hereafter be amended.
within all of T19S, R60E, Sec. 1 to 18, 22 to 27, and 34 to 36, T20S,
8. Existing place of use R60E, Sec. 1 to 3, 10 to 15, 22 to 27 and 34 to 36, T21S,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. 10 to 15,
R60E, Sec. 1 to 3 and
T22S, R60E, Sec. 19 to 36, T19S, R61E, all of T20S, R61E, all of T21S,
R61E, Sec. 1 to 18, T22S, R61E, Sec. 19 to 23 and 26 to 35, T19S, R62E,
Sec. 2 to 11, 14 to 23 and 26 to 35, T20S, R62E, Sec. 2 to 11, 14 to 23,
and 25 to 36, T21S, R62E, Sec. 1 to 18, T22S, R62E, 28 to 33, T21S,
R63E, Sec. 5 to 8 and 17 to 20, T22S, R63E, MDB&M.
9. Use will be from 1st January to 31st December of each year.
Month and Day Month and Day
10. Use has been from 1st January to 31st December of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Water is to be diverted from an exist-
State manner in which water is to be diverted, whether by dam or other works,
ing 20-inch diameter cased well approximately 902 feet deep, known as
whether through pipes, ditches, flumes, or other conduits.
Las Vegas Valley Water District Well No. 15-A, via an existing deep
well pump, pipelines, reservoirs and distribution system.

A portion of Permit No. 20182 on existing Las Vegas Valley Water District Well No. 17 is being transferred to existing District Well No. 15-A due to supply redistribution.

Compared lp/ha gk/ja Applicant Las Vegas Valley Water District
By s/ Alan F. Walter
Alan F. Walter, P.E.
~~3700 West Charleston Boulevard~~
Las Vegas, Nevada 89153
APPROVAL OF STATE ENGINEER

This permit to change the point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 20182, Certificate 5782, is issued subject to the terms and conditions imposed in said Permit 20182, Certificate 5782, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 1,447.9339 acre-feet annually.

Actual construction work shall begin on or before.....	October 13, 1980
Proof of commencement of work shall be filed before.....	November 13, 1980
Work must be prosecuted with reasonable diligence and be completed on or before.....	October 13, 1980
Proof of completion of work shall be filed before.....	November 13, 1980
Application of water to beneficial use shall be made on or before.....	October 13, 1983
Proof of the application of water to beneficial use shall be filed on or before.....	November 13, 1983
Map in support of proof of beneficial use shall be filed on or before.....	

SEP 4 1980
Commencement of work filed.....
SEP 4 1980
Completion of work filed.....
OCT 19 1984
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. 11104 Issued FEB 7 1985

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 13th day of AUGUST,
A.D. 19 80 William J. Newman
State Engineer.